

CONTENTS / INHALT

FOREWORD	7
----------------	---

“BEYOND THE VEIL”. INTERNATIONAL STUDENT CONFERENCE ON
 “SPIRITUALITY IN PRE- AND PROTOHISTORY”. 3-5 APRIL 2009,
 ALBA IULIA, ROMANIA

Ioan Alexandru BĂRBAT (ROMANIA), Einige Bemerkungen betreffend die Forschung der Kultaltarchen aus dem frühzeitigen Neolithikum und ein Überblick über die aus dem Süd-westen Siebenbürgens	9
--	---

Mădălina VOICU (ROMANIA), Aspects Regarding the Wietenberg Funerary Ceramics	37
--	----

Dimitri NARIMANISHVILI (GEORGIA), Cart Burial in the South Caucasus in the 3 rd -2 nd Millennium B.C	51
--	----

Zviad SHERAZADISHVILI (GEORGIA), Rituals of Burying in kurgans in the Southern Caucasus	57
---	----

Tomasz MICHALIK (POLAND), “Death of the Body a Life for the Human?”. Treating of a Body After the Death as the Expression of a Rite of Passage	63
--	----

Dąbrówka STĘPNIEWSKA (POLAND), A Sacred Place and the Concept of Landscape. A Case from Gzin	73
--	----

CONFERENCE ABSTRACTS

Alexandru Ioan Bărbat (“1 Decembrie 1918” University of Alba Iulia, Romania), <i>The spiritual life at Starčevo-Criș communities. The altars from south-west of Transilvania...</i>	89
---	----

Goce Naumov (Institute for History of Art and Archaeology, University of Skopje, Republic of Macedonia), <i>Do(mystify)cation of the Dead: Neolithic Burials Inside Houses and Vessels Within the Republic of Macedonia</i>	89
--	----

Liviu Dumitrașcu (“1 Decembrie 1918” University of Alba Iulia, Romania), <i>Marine Shell Ornaments (Spondylus) – Prestige Goods in Funeral Practices in the Neolithic</i>	90
---	----

Zviad Sherazadishvili (Tbilisi State University, Georgia), <i>Rituals of burying in kurgans in the Southern Caucasus</i>	90
Dimitri Narimanishvili (Tbilisi State University, Georgia), <i>Cart Burial in the South Caucasus in the 3rd-2nd Millennium B.C</i>	91
Tomasz Michalik (Institute of Prehistory, Adam Mickiewicz University of Poznań, Poland), <i>“Death of the Body a Life for the Human?”. Treating of a Body After the Death as the Expression of a Rite of Passage</i>	91
Mădălina Voicu (University of Bucharest, Romania), <i>Cremation. The Urns</i>	92
Sebastian David (“1 Decembrie 1918” University, Alba Iulia of Romania), <i>The Smith’s status in Prehistory. Rituals and beliefs</i>	92
Stępniewska Dąbrówka (Institute of Prehistory, Adam Mickiewicz University of Poznań, Poland), <i>A Sacred Place and the Concept of Landscape. A Case From Gzin</i>	92
Jozsef Nagy (Drd. “Alexandru Ioan Cuza” University Iași, Romania), <i>A ritual pit from Vlaha “Pad”</i>	93
Daniel Marius Tentiș (“1 Decembrie 1918” University of Alba Iulia, Romania), <i>The Cult Areas from the Dacian Fortress and Settlement of Piatra Craivii</i>	93
Cătălin Borangic (“1 Decembrie 1918” University of Alba Iulia, Romania), <i>The magical-religious significance of weapons. The case of curved weapons</i>	94
Otis Norman Crandell (“Babeș-Bolyai” University Cluj-Napoca, Romania), <i>From Neandethals to Satan and Coca-Cola. Persistence of the Prehistoric Beast-Man Diety</i>	94

VARIA

Adriam FRUM (ROMANIA), <i>Between Transylvania and Mycenae. The Image of the Bronze Age Warrior</i>	95
Ferencz Robert HORVATH (ROMANIA), <i>Bone and Horn Processing. Case Study: Bone and Horn Combs (4th-7th century A.D.)</i>	115
ABBREVIATIONS	124
LIST OF AUTHORS	127